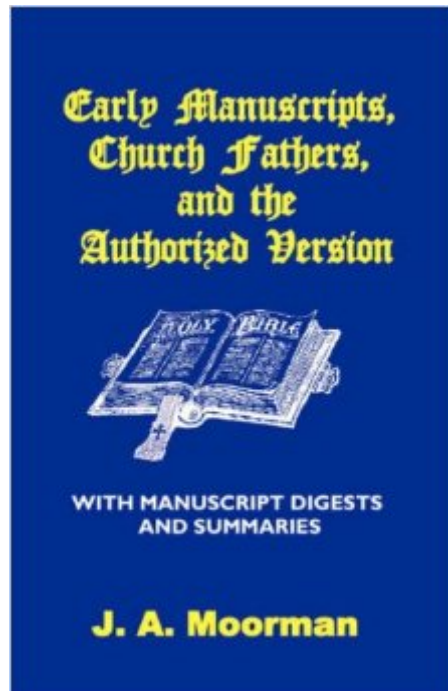


The book was found

Early Manuscripts, Church Fathers And The Authorized Version With Manuscript Digests And Summaries



Synopsis

This volume places before the reader an entire range of evidence, and demonstrates how the early manuscripts, versions, and fathers bear witness to the doctrinal heart of the Authorized Version.

Book Information

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Customer Reviews

A full-time Baptist foreign missionary and what Dr. D.A. Waite, director for Bible for Today, has referred to as ". . . the world's greatest living scholar who is defending the King James Bible and its underlying Hebrew, Aramaic, and Greek words," Dr. J.A. Moorman, author of *Early Manuscripts, Church Fathers, and the Authorized Version*, has produced a voluminous (454 pages), exhaustive, intensive, convincing and conclusive proof of the validity of the KJV-based manuscripts and disproof of the validity of the alternative majority of modern Bibles and their corrupt underlying critical apparatuses and minority ancient manuscripts (essentially 45 Greek). Moorman exhausts all the relevant issues: lower Christology evident in modern Bibles and their supporting apparatuses and manuscripts; Gnostic influences in the "earliest and most reliable manuscripts"; the ancient manuscript composition of the modern critical apparatuses; doctrinal errors in most modern Bibles; specific text-type and even singular-manuscript evidence (koine Greek NT manuscripts [uncials and minuscules], papyri, versions [non-English manuscripts], church fathers quotations and writings, lections); 356 verses/passages documenting doctrinal errors in these "earliest" manuscripts; early and modern Roman Catholic non-doctrinal influences; and more. But what may be the single most-impressive component of this title by Dr. Moorman is the precise listing of source texts

favoring and opposing the KJV readings spanning 191 pages of Bible verses also scathed by doctrinal errors largely relatively minimally supported by the minority texts and the NIV and/or NASB translations. (Unfortunately, some changes made in more-recent editions of the NIV and NASB are not reflected in the comparisons.

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